# **America's Finest Charter School**



VIII.

730 45<sup>th</sup> St, San Diego, CA 92102 Phone: 619-694-4809 Fax: 619-794-2762

### **GOVERNING BOARD AGENDA**

#### **REGULAR BOARD MEETING**

March 7, 2022 at 3:00 p.m.

Meeting will take place at

730 45<sup>th</sup> Street, San Diego, CA 92102

**Google Meets** 

**Meeting ID** 

Monday, March 7

Google Meet joining info

meet.google.com/roo-qbjg-jfi

Join by phone

(US) +1 707-625-0677 (PIN: 522633004)

Roll Cal	l								
Gary RubinPresident			nt	Present	Absent				
Helene RubinSecretary			ry	Present	Absent				
Julian McMillanMember			er	Present	Absent				
Stewart Halpern Member			r	Present	Absent				
Yosaren PanzaParent/Member			Member	Present	Absent				
Also in Attendance:									
Jan PerryCharter Director		Present	Absent						
Regular Session									
II.	Call to Order – Gary Rubin Approval of Agenda – March 7, 2022 — Gary Rubin Motion Second Ayes Nays								
III.		Minutes – F	ebruary 7, 2	022 – Gary Rub	bin				
IV.		Minutes – F Second	-		ncy Meeting) – Gary Rubin				
V.					31-2022) – Andrew Wassel/Josh Eng				
	Motion	_Second	_ Ayes	Nays					
VI.	Approval of	the Auditor	Selection –	Tim Bagby					
	Motion	_Second	_ Ayes	Nays					
VII.	Discussion of the A-G Grant Plan – Tim Bagby								

Approval to make masks optional for Staff and Students beginning March 11, 2022 – Tim Bagby

## **America's Finest Charter School**



730 45<sup>th</sup> St, San Diego, CA 92102 Phone: 619-694-4809 Fax: 619-794-2762

	Motion	_ Second	_ Ayes	_ Nays	_				
IX.	X. Approval authorizing Bank changes from Union Bank to Banner Bank (Jan Perry and G								
	Leo to be dropped from the Union Bank account and the names Timothy Bagby and Andrea								
	Vazquez are to be added to the account) – Tim Bagby								
	Motion	_ Second	_Ayes	_ Nays	_				
Χ.	Charter Upo	dates – Jan P	erry, Tim E	Bagby (K-8	and Brent Wozniak (High School)				
XI.	CLOSED SES	SSION							
RECON	VENE TO OP	EN SESSION							
XII.	Meeting Adjourned								
	Motion	_ Second	_ Ayes	_ Nays	_				
XIII	. PUBLIC	PUBLIC COMMENT This is the appropriate point in the meeting for any members of the							
audience to speak on matters of special interest or concern not on the presen									
	Please see the instructions for presentations to the Board by Parents and Citizens o								
	next pa	ge.							
The nex	t regularly s	cheduled Go	verning Bo	oard Meet	ng is to be held May 16, 2022				

# INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS

America's Finest Charter School ("School") welcomes your participation at the School's Governing Board ("Board") meetings. The purpose of a public meeting of the Board is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members at the door to the meeting
- 2. Members of the public wishing to address the Board during Public Comment are requested, prior to the meeting, to submit to the Secretary of the Board their names and the subject on which they wish to speak. "Public Comment" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond to take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
- 3. Members of the public wishing to address the Board regarding items on the agenda are requested, prior to the meeting, to submit to the secretary of the Board their names and the subject on which they wish to speak. Regarding such items, you may specify that agenda item and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
- 4. When addressing the Board, speakers are requested to state their name from the podium and adhere to the time limits set forth.

## **America's Finest Charter School**



730 45<sup>th</sup> St, San Diego, CA 92102 Phone: 619-694-4809 Fax: 619-794-2762

5. A member of the public requiring a translator will be provided twice the allotted time for public comment per individual speaker in accordance with Section 54954.3 of the Government Code.

6. Any public records relating to an agenda item for open session of the Board which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 730 45<sup>th</sup> Street, San Diego, CA 92102.

In compliance with the Americans with Disabilities Act (ADAA) and upon request, America's Finest Charter School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modifications to participate in Board meetings are invited to contact the Charter Director at 619-694-4809.